Service of the Sacrament [LSB 160] **Distribution Hymns** [LSB 566, 420, 623, & 794] (Please stand)

Calendar of Events

Thank The Lord [LSB 164]

Post Communion Collect [LSB 166]

Benediction [LSB 166]

Sharing Of The Peace

(Please Be Seated)

Closing Hymn "Eternal Spirit Of The Living Christ" [LSB 769]

To God Be The Glory!

Monday, September 23rd Pastor is out of the office 6:00pm	September 22nd Elder on duty Organist Audio Greeter Greeter Usher
9:00amLifelight 6:00pmSchool of Religion Thursday, September 26th 1:30pmHillcrest Service 2:30pmBrookdale Service Friday, September 27th Saturday, September 28th 7:00amMen's Bible Study Sunday, September 29th 8:00amNon Communion Worship 9:15amBible Study, Sunday School	Acolyte Powerpoint Late Service Greeter Greeter Usher Lay Reader Acolyte Acolyte Powerpoint
10:30amNon Communion Worship 6:00pmNew Member Class	September 29th Elder on duty Organist Audio

Attendance Records 9/15-9/21

Sunday Early Service	60
Adult Bible Study	17
Sunday School	NA
Sunday Late Service	99
Confirmation	. 8
School of Religion	27

Serving in God's House

Bepternber 22nd	
Elder on duty	Darrell Eckhardt
Organist	KC Eckhardt
Audio	Harold Carlson
Greeter	Melissa Blauvelt
Greeter	Jay Blauvelt
Usher	Jay Blauvelt
Lay Reader	Jerry Calvin
Acolyte	
Acolyte	Kapri Loop
Powerpoint	Tina Cummins
Late Service	
Greeter	Lois Lepper
Greeter	Pat Penner
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Emma Brown
Acolyte	Elizabeth McConville
Powerpoint	Stacie Aufrecht
Video	NEED VOLUNTEER

September 29th Elder on duty Russ/Phil

Greeter

Greeter	Harold Carlson
Jsher	Gary Buk
ay Reader	Renelle Mooney
Acolyte	Abigail Schneider
Acolyte	Brooklynn Gillen
Powerpoint	
Late Service	
Greeter	Karen Berry
Greeter	NEED VOLUNTEER
Jsher	Steve Post
ay Reader	Sue Ankersen
Acolyte	Jacob Risenhoover
Acolyte	Carter Hartwell
Powerpoint	NEED VOLUNTEER
/ideo	NEED VOLUNTEER

Charlene Pfanstiel

Sue Carlson

NEED VOLUNTEER



September 22, 2019

The Fifteenth Sunday after Pentecost elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.



Communion Sunday The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn "Before You, Lord, We Bow" [LSB 966]

Confession and Absolution [LSB 151]

Introit Ps. 119:137–140, 142; antiphon: Ps. 119:144

Your testimonies are righteous forever;

give me understanding that I may live.

Righteous are you, O LORD,

and right are your just decrees.

You have appointed your testimonies in righteousness

and in all faithfulness.

My zeal consumes me,

because my foes forget your words.

Your promise is well tried,

and your servant loves it.

Your righteousness is righteous forever,

and your law is true.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Your testimonies are righteous forever;

give me understanding that I may live.

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Amos 8:4-7

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

Second Reading 1 Timothy 2:1–15

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and

gold or pearls or costly attire, but with what is proper for women who profess godliness—with good works. Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel Luke 16:1-15

[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions.

And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.'

And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

(Please be seated)

Children's Message

Hymn of the Day "Lord Of All Hopefulness" [LSB 738]

Meditation

(Please stand)

Nicene Creed [LSB 158]

Prayer of the Church

(Please Be Seated)

Offering

(Please stand)

Offertory [LSB 159]